## DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

## IN THE MATTER OF:

Restaurant Enterprises, Inc. t/a Smith Point 1338 Wisconsin Ave., NW Retailer CT - ANC-2E License No. 60131 Case #14-CMP-00473

Show Cause Hearing

(Provided Entertainment Without an Entertainment Endorsement)

May 20, 2015

The Alcoholic Beverage Control Board met in the Alcoholic Beverage Control Hearing Room, Reeves Building, 2000 14th Street, N.W., Suite 400S, Washington, D.C. 20009, Chairperson Ruthanne Miller, presiding.

## PRESENT:

RUTHANNE MILLER, Chairperson NICK ALBERTI, Member DONALD BROOKS, Member HERMAN JONES, Member HECTOR RODRIGUEZ, Member JAMES SHORT, Member

ALSO PRESENT:

LOUISE PHILLIPS, OAG

1	P-R-O-C-E-E-D-I-N-G-S				
2	3:15 p.m.				
3	CHAIRPERSON MILLER: All right. Now,				
4	I guess you can be excused.				
5	MS. PHILLIPS: Well, I wasn't asked to				
6	sit for the next one, though it is my case.				
7	CHAIRPERSON MILLER: Oh, you want to				
8	sit.				
9	MS. PHILLIPS: And it has been moved.				
10	CHAIRPERSON MILLER: Right.				
11	MEMBER ALBERTI: Yes, it has been				
12	continued.				
13	CHAIRPERSON MILLER: Right.				
14	MS. PHILLIPS: To June 10th?				
15	CHAIRPERSON MILLER: June 10, 2015 at				
16	10:00.				
17	MS. PHILLIPS: I got the date. I				
18	don't know the time, but I assume I'll get a				
19	notice.				
20	CHAIRPERSON MILLER: Okay.				
21	MS. PHILLIPS: And I'll leave when it				
22	is called.				

1	MEMBER RODRIGUEZ: Enjoy the rest of				
2	your day.				
3	MS. PHILLIPS: Thank you, Board				
4	Members. It's so good to see you always.				
5	CHAIRPERSON MILLER: Okay. Thank you.				
6	All right. That was we are at Case No. 14-CMP-				
7	00473, Smith Point located at 1338 Wisconsin				
8	Avenue, N.W., License No. 60131, in ANC-2E.				
9	And this hearing has been continued to				
10	June 10, 2015 at 10:00 a.m.				
11	That concludes our hearing's calendar				
12	and we will be back very shortly to do the				
13	agendas, but we will recess now.				
14	(Whereupon, the Show Cause Hearing in				
15	the above-entitled matter was concluded at 3:15				
16	p.m.)				
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